

פיוט לפרשת כי תבא

אֱלֹהֵי עוֹלָם הַעוֹשֶׂה כֹּל מֵאָפֶס | וּבָאִין מְקוֹם נִצְבָּתָה:
מִבְּטֶן הַקְּדוּשָׁתָה יִרְאֶיךָ | וְלַעֲבוֹדָתָה אַתָּם הַקְּרַבְתָּ:
חֲנֻנְתֶּם בְּחִסְדוֹת | וּבְכַמְתִּי אֶרֶץ הַרְפַּבְתָּ:
קהל: **אֵת בְּנֵי אֶת יַחֲזִיקָה | אֲשֶׁר אֶהְבֵּתָ:**

(בראשית כב:ב)

הִבְנִינֹתֶם לְאַחַר בְּאֵם לְאֶרֶץ | וְאַחֲרֵי כָבָשׁ:
לְהָבִיא | מִרְאשִׁית כָּל פְּרִי לְחַדְשָׁם:
וְיֻבְּלוּ אֶל הַמְּקוֹם | אֲשֶׁר שָׁם יִכְנִיעוּ רֵאשִׁים:
קהל: **אֲשֶׁר יִבְחַר יִהְיֶה אֱלֹהֶיךָ | לְשִׁכְּן שְׁמוֹ שָׁם:**

(דברים כו:ב)

רְחֵמֵי אֵל יִבִּיעוּ | רַב הָעֲלִילָה:
אֲחֵרֵיכֶם שִׁגִּיא | וְרֵאשִׁיתֶם מִצָּעַר הָיָה:
יִזְדוּ כִּי תִבְיָאֵם אֶל אֶרֶץ | לְתַלְפִּיּוֹת בְּנוּיָה:
קהל: **וְגַם זִבַת תֵּלֵב וְדָבַשׁ הִיא | וְזֶה פְרִיָה:**

(במדבר יג:כז)

נָעַם יְהוָה יִסְפְּרוּ | וּמַעֲשֵׂר לְהָבִיא בֵּית יְהוָה בְּכַבוֹד מְקַף:
בְּעֵרְתִי הַקְּדוֹשׁ מִבֵּיתִי | בְּרוּךְ כְּפוֹפִים זְקַף:
בְּרַךְ עִמּוֹ | וְרֵאשׁ צָרִים נְקַף:
קהל: **אַמֶּת מֵאֶרֶץ תִּצְמַח | וְצִדְקַת מִשְׁמִימִים נִשְׁקַף:**

(תהלים פה:יב)

נִבְּא כֹן בּוֹזֵי | כִּי הָרִי יִשְׂרָאֵל יִרְנָנוּ:
פְּרִים יִשְׂאוּ לְעַם יְהוָה | כִּי לְבוֹא פָּנוּ:
יִשְׁבּוּ כְּקֶדֶם | וְאָדָם וּבַהֲמָה לְרַב עֲלִיָהֶם יַחֲנוּ:
קהל: **וְאַתֶּם הָרִי יִשְׂרָאֵל | עֲנֹפְכֶם תִּתְּנוּ:**

(יחזקאל לו:ח)

חֲזוֹן: וְאַתֶּם הָרִי יִשְׂרָאֵל | עֲנֹפְכֶם תִּתְּנוּ וּפְרִיכֶם תִּשְׂאוּ לְעַמִּי יִשְׂרָאֵל | כִּי קָרְבוּ לְבוֹא: (יחזקאל לו:ח)
כִּי יִרְחֹם יְהוָה אֶת-יַעֲקֹב וּבַחֲזָר עוֹד בְּיִשְׂרָאֵל וְהִנִּיחָם עַל-אֲדָמָתָם | וְנִלְוָה הַגֵּר עֲלֵיהֶם וְנִסְפְּחוּ עַל-
בֵּית יַעֲקֹב: (ישעיהו יד:א)
שָׁמַע אֱלֹהֵי יַעֲקֹב וְיִשְׂרָאֵל מִקְרָאֵי | אֲנִי-הוּא אֲנִי רֵאשׁוֹן אַף אֲנִי אֲחֵרוֹן: (ישעיהו מח:יב)

קהל: **שָׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה | אֶחָד:** (דברים ו:ד)

Piyyut for Parashath Ki Thavo

Eternal God, [You] who have made everything from nothing, and stand in no place,
You sanctified those that fear You, since [they were in] the belly, and brought them near
to serve You.

You graciously gave them [opportunities for] piety, and let them ride over the high places
of the earth

Cong. Thy son, Thy only one, whom Thou lovest. (Genesis 22:2)

You made them understand that after they have arrived in the Land and conquered it,
They should bring the first of every fruit, to inaugurate their newness,

They should bring them to the place where they will [bow] their heads in humility,

Cong. Which Adonai thy God will choose for His name to dwell there. (Deut.
26:2)

They should express God's acts of mercy, the One great in deeds,

Their end is great, [though] their beginning was miniscule,

They should acknowledge that He was brought them to the Land built up with courses of
stone,

Cong. And moreover, it is flowing with milk and honey, and this is its fruit. (Num.
13:27)

They should tell of God's sweetness, and they should bring tithes to the House of God,
which is surrounded by [His] Glory.

[They should say]: "I have rid all the holy-[produce] from my house." Blessed is the One
who straightens the bent.

He has blessed His people, and hewed down the head of the foes.

Truth sprouts from the land, and justice looks down from heaven.

(Psalms 85:12)

Buzi's son prophesied that Israel's mountains would sing joyously;

They will bring forth their fruit to Adonai's people, for [the people] have turned their faces to
come.

May they be restored as in antiquity, and may people and livestock set camp there, numerously.

Cong. And ye, O Israel's mountains, put forth your branches!

(Ezekiel 36:8)

Cantor. And ye, O Israel's mountains, put forth your branches, and give forth your fruit
for My people Israel; for they will soon be coming near. (Ezekiel 36:8)

For Adonai will have mercy over Jacob, and again choose Israel, and place them on their
ground; and sojourners will be joined to them, and will be added to the House of
Jacob. (Isaiah 14:1)

Hear me, O Jacob, and Israel, those called by me: I am He, I am the first, and I am also
the last. (Isaiah 48:12)

Cong. **Hear O Israel, Adonai our God is Adonai on His own.** (Deuteronomy 6:4)