## פיוט לפרשת נשא

ּ אָֿדֹנָי נָתַן אֹמֶר וּ לְהַקְדִּישׁ קְרוּאָיו: ַבּוֹרַת בְּנֵי לֵוִי ו לַעֲבוֹדַת הַמִּשְׁכָּן וּלְמַשָּׂאָיו: רוֹמְמוֹת אֵל בִּגְרוֹנָם וּ לְבַד בִּצְבָאָיו: ַבַּפְשָׁם תָּחֱזֶה ו מַלְאַכוּת אֵל וּפְלָאָיו: ַצַל פִּי יְהֹוָה נִפְקָדוּ ו בְּמוֹצָא הַמִּשְׁכָּן וּמוֹבָאָיו: ַ אַזַי שָׁלְחוּ ו מִמַּחֲנֵה יְהֹוָה טְמֵאָיו: ַ טְמֵא מֵת וְצָרוּעַ וְזָב ו מִתַּחֲלוּאָיו: ּבְּחָק־אֵל ו נִמְצָא חֵן לְמוֹצְאָיו: מִי כַּיהֹוָה ו הַמְגַלֵּה סוֹד אָדָם וּמַחֲבוֹאָיו: בִּי תִשְׂטֶה אֵשֶׁת אִישׁ לְזָר ו בַּחֲטָאָיו: אוֹ עָבַר עָלָיו רוּחַ קּנָאָה ו הַגַם אֶל מַרְאָיו: ַלַהַבִיאָה אֶל הַכֹּהֵן ו עִם קַרְבָּנָה יְאָו: וּמֵי תוֹכֵחָה יַשְׁקֶנָּה וּ עִם אָלַת מִקְרָאָיו: אָם טְמֵאָה הִיא יֵרָאֶה בְּבֶטֶן וְיָרֶךְ וֹ סוֹד הַמַּיִם וּמוֹרָאָיו: ּ וְאָם טְהוֹרָה הִיא ו תֵּלֵד זֶרַע אַנְשֵׁי אֵל וִירָאָיו: ּכִי יְהֹוָה הֵקִים לְיִשְׂרָאֵל וּ נְזִירָיו וּנְבִיאָיו: יַעתוּ מִמְּקוֹר אוֹרוֹ ו וַיֵּאוֹרוּ רֹאָיו: ַוַיַּחְנְכוּ בֵיתוֹ וּ שְׁנֵים עֲשָׂר נְשִׂיאָיו: ַבָּאָיו: יִשְׂרָאֵל ו חָקוּק בְּכֵס אֵל וּצְבָאָיו: ֹ קהל: כִּי יַעֲקֹב בָּחַר לוֹ יָה ו מִכָּל בְּרוּאָיו: ◊

חזן: שְׁמַע אֵלַי<sup>'</sup> יַעֲלֶּב וְיִשְׂרָאֵל מְקְרָאֵי וּ אֲנִי־הוּאֹ אֲנִי רִאשׁוֹן אַף אֲנִי אַחֲרְוֹן: (ישעיהו מח:יב) קהל: שְׁמַ**ע יִשְׂרָאֵל וּ יְהֹנָה אֱלֹהָינוּ יְהֹנָה וּ אֶחֲד:** (דברים ו:ד)

## **Parashat Naso**

Adonai gave utterance to sanctify the people called by Him,

For the Levites to be [working] in the service of the Tabernacle, and carrying it.

Praises of God are in their throats – alone among His hosts.

They oversee God's work and His wonders.

They were commanded by Adonai, regarding bringing the Tabernacle in and out.

Then all impure people were sent out from Adonai's camp –

Impure from corpse-[contamination], or a leper, or a zav in his illness.

In accordance with God's law, those that find Him are appreciated.

Who is like Adonai, who reveals people's secrets and hidden things –

When a man's wife goes astray to [sleep] with a strange man, in his sins,

Or a jealous spirit comes over him, even at a mere sight,

He should take her to the priest, with her sacrifice, which [God] desires,

And [the priest] will force her to drink rebuke water, with the curses that he recites:

If she is impure, then the water's fearsome secret will appear in [her] belly and thigh,

And if she is pure, then she will give birth to offspring – men of God, who fear Him.

For Adonai has raised up his Nazarites and prophets for Israel,

Who drink from the fountain of His light, and, seeing Him, they are enlightened.

Twelve chieftains dedicated His house.

Who is like the Israelite nation, inscribed on God's throne, and His armies.

Cong. For Yah has chosen Jacob out of all His creations.

Cantor: Listen to Me, O Jacob, and Israel, who are called by Me; I am the first, and I am the last. (Isaiah 48:12)

Congregation: Hear O Israel, Adonai our God is Adonai on His own. (Deuteronomy 6:4)