

אחרי מות

אֵין פֶּאֱלֵהִינוּ | נוֹרָא עֲלִילוֹת:
הִקִּיר בְּדָתוֹ מִי בָּאָר | וְאֲשֶׁר מְסֻלוֹת:
רוֹחוֹ תֵּאֲשֶׁר לְעִמּוֹ | לְתוֹר הַמַּעֲלָה לְעִלוֹת:
בְּשִׁמְתָן לְהַתְעִידֵן | בְּתוֹרוֹת מְמַנּוּ אֲצוּלוֹת:
פָּקַח עֵינֵיהֶם בְּמִצּוֹתָיו | לְאוֹר בָּאוֹר חַיֵּי תְהִלוֹת:
יַחַד יוֹם לְשָׁנָה | בְּקוֹל הַמְּלוֹת:
הוּא יוֹם כְּפָרָה | וְיוֹם מְחִילוֹת:
בּוֹ בְיוֹם נִכְנַס כְּהֵן גְּדוֹל | בְּחֻקוֹת מְגַבְּלוֹת:
לְבוֹשׁ בְּדִים | בְּגִדֵי חֵן וּמְעִילוֹת:
שָׁמוֹ כְּמִלְאָכֵי מְרוֹם | לְמִלָּא מְשֻׁאָלוֹת:
בָּא בְּמִקְדָּשׁ | בְּדָם פָּר וְשָׁעִיר וְעִלוֹת:
לְכַפֵּר בְּעֵדוֹ וּבְעֵד בֵּיתוֹ | אֲשֶׁמִּים וּמְעָלוֹת:
וַיִּתֵּן עַל שְׁנֵי הַשְּׁעִירִים | גּוֹרְלוֹת:
לִיהוָה וְלַעֲזָאֵזֶל | לְשִׂאת נִסְתָּרוֹת וְנִגְלוֹת:
וּמְלוֹא הַמִּחְתָּה גְּחִלֵי אֵשׁ | וּקְטֹרֶת לְהַעֲלוֹת:
וְכִפֵּר עַל הַקֹּדֶשׁ | וְשִׁלְשָׁה וְדוּיִים שִׁפְתָיו מְמַלְלוֹת:
וְהִזְאוֹתָיו | בְּהִיכָל וְלִפְנֵי כְּפוֹלוֹת:
וְעִשָּׂה עוֹלָתוֹ וְעֹלֶת הָעֶם | עַד כְּלוֹת:
כָּלֵל הַמִּצּוֹת | בְּסוּד הַיְסוּד נִפְעָלוֹת:
וְכֵן הִזְהִיר לְעִמּוֹ | כָּל עֲרוֹנָה אֲסוּרָה בְּלִתֵּי לְגִלוֹת:
שְׁמֵרֵי הַלִּיכּוֹת הוּד | מְשֻׁאָלוֹת לְמִלְאָת:
קָהֵל: עוֹנִים בְּפָה אֶחָד | בְּשִׁיר תְּהִלוֹת: ◇

חֲזוֹן: כִּי־בִנְיָה יְהִנֶּה צִיּוֹן | נִרְאָה בְּכַבּוּדוֹ:
קָהֵל: בְּרוּךְ כְּבוֹד־יְהוָה מִמְּקוֹמוֹ:

Parashath Aḥaré Moth,

None is like our God, who is awesome in His deeds;
With His law, He makes the well's water flow, and makes the roads firm.
His spirit makes His people firm, to ascend to the opportunity of a high level,
So that their souls will have pleasure in teachings that are extended by him.
He gave sight to their eyes through His commandments, so that they would be enlightened in the
light of the life of praises.

He uniquely designated one day in the year, with a rumbling voice,
It is a day of atoning, and a day of pardoning.

On that day, the high priest enters [the holy of holies], with restrictive laws,
Dressed in linen clothes – beautiful garments and cloaks.

[God] made him like the angels on high, to fulfill wishes.

He would come into the place of holiness, with the blood of an ox and a goat, and burnt-
offerings,

To atone on his behalf, and on behalf of his family, [for their] sins and acts of sacrilege.

And he would place lots upon the two goats,

For Adonai, and *For 'Azazel*, to remove concealed and revealed [sins].

And [he would take] the firepan, in its fullness, with fiery coals, and cause incense-[smoke] to
ascend.

And he would atone for the holy place, and his lips would speak three confessions,

And his sprinklings are double, in the *hekhal* and deep inside.

And he would perform his burnt offering, and the people's burnt offering, until he was finished.

The totality of the commandments are performed in the mystery of the foundation.

Moreover, [God] warned His people not to uncover any forbidden nakedness.

Those that observe the ways of splendor fulfill wishes,

Cong. They respond, [as if] with one mouth, with songs of praise.

Cantor: For Adonai has built Zion; He has appeared in His glory. (Psalms 102:17)

Cong. **Blessed is Adonai's glory from His place.** (Ezekiel 3:12)