

פיוט לשבת  
פרשת ויגש

אֵל מִי תִדְמִיוֹן אֵל | וּמַעֲשָׂיו לֹא עֲדִים:  
הִמְסַבֵּב זְכוּת | עַל יְדֵי חֲסִידִים:  
רָצְעוּ אֲזַנָּם | הֵיּוֹת לֹא לְעַבְדִּים:  
נִתֵּן לִיעָף כַּחַ | וּמַעֲנִיק מְרוּדִים:  
מִכִּין נִיב | וְנִתֵּן לְשׁוֹן לְמוֹדִים:  
שָׁם מַעֲנָה בְּפִי גּוֹר אַרְיָה | וְדָבָר נְגִידִים:  
מִשָּׁף לֵב נִמְשָׁל לְשׁוֹר | בְּמַלִּים נְחֻמָּדִים:  
כִּי נֶסֶם עַד הָאֶסֶף מְרָם | וַיִּהְיוּ נִדְדִים:  
וַיְהוּדָה בְּנוֹעַם הִגְיוֹנוֹ | הָיוּ לְאַחַדִּים:  
וְלֹא יָכַל יוֹסֵף לְהִתְאַפֵּק | לְאַשֶׁר עָלָיו שְׁקָדִים:  
וַיֹּאמֶר הוֹצִיאוּ כָּל אִישׁ | אֲשֶׁר לִפְנֵי עֲמָדִים:  
וְכַשְׁמוֹעַ אָחִיו אָנִי יוֹסֵף | עֲמָדוֹ מְרַעֲדִים:  
אֵל אָבִי לְעֹלוֹת | הָיוּ חֲרָדִים:  
יִמְהַר לְבוֹא | וּבִפְקֻדַת הַשְּׁלוֹם תִּהְיוּ נִפְקָדִים:  
אֲנֹכִי אֶכְלָל | וַיִּלְדִּים וַיִּלְדִּים:  
כִּי לְשׁוֹם לָכֶם שְׂאֲרִית | שְׁלַחְנִי מוֹשִׁיב בֵּיתָה יְחִידִים:  
מִי כִיִּהְיָה | הִמְפָּרִיד נִצְמָדִים:  
וּמִי כִמְהוּ מוֹרָה | הִמְחַבֵּר נִפְרָדִים:  
וּמִי כִמְהוּ | מְנִיחַ נְעִים וְנָדִים:  
כִּי מִי אֱלוֹהִים מִבְּלַעֲדֵי יְהוָה | מִשָּׁל בְּכָל רָדִים:  
וּמִי צוֹר זוֹלָתִי אֱלֹהֵינוּ | הַכֹּל מוֹדִים:  
הַכֹּל יִשְׁבַּחוּהוּ | וְהַכֹּל שָׁמוּ מִיְחָדִים:  
קָהַל: **וְהַכֹּל | אֵין קָדוֹשׁ כִּיִּהְיָה מְעִידִים:**

◇ חזון: אֵין־קָדוֹשׁ כִּיִּהְיָה כִּי־אֵין בְּלִתְהוּ | וְאֵין צוֹר כִּי־אֵלֵינוּ:  
קָהַל: **וְאַתָּה קָדוֹשׁ | יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל:**

### **Piyyut for the Shabbath of Parashath Vayyiggash.**

To whom can you compare God? His deeds are testimony about him.  
He brings about meritorious action by the hands of the pious,  
Who have had their ears pierced to be slaves to Him.  
He gives strength to the weary, and bequeaths [possessions] to the indigent.  
He prepares verbal expression, and gives learned speech.  
He gave an answer in the mouth of the lion's whelp, such that he spoke nobly,  
And [the lion] drew the heart of the one compared to an ox, with pleasing words.  
Indeed, [Joseph] had been testing them until their rebelliousness was over, and  
they were wandering.  
And Judah – through his sweet speech, they became united.  
And Joseph was no [longer] able to restrain himself in [the presence of] the people  
who were constantly in front of him,  
And he said: "Remove all the people that are standing in front of me!"  
And when his brothers heard "I am Joseph!", they stood trembling.  
[He continued]: "Be obedient to go up to my father,  
May he hasten to come [to me], and may you all be taken account in [divine]  
accounting of peace.  
I shall sustain [you all], parents and children,  
For the one that brings single people to dwell in a household has sent me to give  
you continuity."  
Who is like Adonai, who separates those that are joined?  
And who is an instructor like Him, who joins those that are separated?  
And who is like Him, who gives rest to wanderers and vagabonds?  
For who is a god other than Adonai, who rules over all rulers?  
And who is a rock other than our God, whom all acknowledge,  
And all praise Him, and all declare the oneness of His name –  
*Congregation:* And all give testimony that there is none holy like Adonai.

*Cantor:* There is none holy like Adonai, for there is none besides Thee; and there  
is no rock like our God. (I Samuel 2:2)

*Congregation:* And Thou art holy, enthroned upon Israel's praises. (Psalms 22:4)