

פיוט לשבת פרשת וישלח

אִישׁ תָּם | בְּלִכְתּוֹ בְּמַהֲלָקָיו:
הוֹאִיל לְשַׁלַּח | לַעֲשׂוֹ אָחִיו מִלְּאָכָיו:
רְאוֹת מִחֻשְׁבוֹת לְבוֹ | וּדְרָכָיו:
נִמְצָא נֶקֶם וְנוֹטָר | וְעִמָּד בְּהִפְכָיו:
כִּי לַעֲמִתּוֹ | עִם אַרְבַּע מֵאוֹת חֲנִיכָיו:
נִיבּוֹ שְׁפָה חֶלֶק | לְמִכִּיּוֹ צַעֲדֵי הַלִּיכָיו:
יִוֹדַע סִתְרֵי לֵב | וּמַעֲרָכָיו:
וְקָרוֹב | לְכָל דְרָשָׁיו וְחֻכָיו:
סֹפֵר נְדִי וְהַצִּילָנִי | מִיַּד שְׁעִיר וּמִיַּד נָסִיכָיו:
סֶן יְבוֹא וְהַכְנִי | בְּזִדּוֹת וְגֵאוֹת אֲבָכָיו:
וְדִרוֹן שְׁלַח לוֹ | בְּחַמְשַׁת עָרוֹכָיו:
וַיִּשָׁר אֶל מִלְּאָךְ | וַיִּגַע בְּכַף יְרֻכָיו:
זָכַר לְדֶר אַחֲרוֹן | וְזָרַע בְּרוֹכָיו:
בְּרוּךְ הַמְשַׁלִּים רְצוֹן יִרְאִיו | וּמִלֵּא כָּל צָרָכָיו:
מִתְהַרָה יְמִלְךָ עֲלֵינוּ | וַיִּירָשׁוּ אֶרֶץ, מְבָרְכָיו:

וְאַז נִקְדִּישׁ וְנִפְאֵר לְקַנְנוּ | בְּיִרְאָה וּבְאִימָה:
שֵׁם הַמֶּלֶךְ הַמְּפֹאָר הַגָּדוֹל וְהַנּוֹרָא בְּגִיב שְׁפָה בְּרוּרָה | כְּמִלְאֲכֵי רוּמָה:

הַמְּקַבְּלִים עַל מַלְכוּתוֹ | וְנִתְנִים רְשׁוֹת זֶה לָזֶה | לְהַקְדִּישׁוּ וּלְהַעֲרִיצוּ ◊

חזן: כָּאֵמֹר: יֵשֵׁב עַל־פֶּסֶא רַם וְנִשָּׂא וְשׁוּלְיוֹ מְלֹאִים אֶת־הַהִיכָל: שְׁרָפִים עֹמְדִים מִמַּעַל לּוֹ יֵשֵׁב כְּנִפְיָם
יֵשֵׁב כְּנִפְיָם לְאַחַד בְּשֵׁתִים | יְכִסֶּה פָּנָיו וּבְשֵׁתִים יְכִסֶּה רַגְלָיו וּבְשֵׁתִים יַעֲוֹכֶף: וְקָרָא זֶה אֶל־זֶה וְאָמַר

קהל: קְדוֹשׁ | קְדוֹשׁ קְדוֹשׁ יְהוָה צְבָאוֹת מְלֵא כְּלֵי־הָאָרֶץ כְּבוֹדוֹ:

Piyyut for the Sabbath of Parashath Vayyishlah

When the mild man sent out on his path,
He decided to send messengers to his brother Esau,
To see his heart's thoughts and his ways.
He turned out to be vindictive and vengeful, and still in his crooked ways,
And was coming to face [Jacob] with four hundred retainers.
The smooth man poured out his verbal expression to the One who made his strides firm
on his walks:
“O You, who know the heart's secrets and ways,
And are close to all that seek Him and await Him –
Count my wineskin, and rescue me from the hand of the hairy man and the hand of his
princes,
Lest he come and smite me, wantonly and with high haughtiness.”
And he sent him a gift, arranged in five parts.
And he overpowered an angel, who touched him in his hip-socket,
An allusion to the final generation, is blessed progeny.
Blessed is the One who fulfills the will of those that fear Him, and supplied all [Jacob's]
needs.
May He soon reign over us, and may His blessed ones inherit the earth!

And then may we declare our maker's holiness and glory, with fear and trembling –
The name of the king who is glorified, great, and awesome – with verbal expression of
pure speech, like the angels on high,
Who accept the yoke of His kingdom, and give permission to one another to declare His
holiness and nobility.

Cantor: As it is written: Seated on a throne, high and lofty, with His coattails filling the
Temple. Seraphim were standing above Him, each one with six wings; with two
[wings] they would cover their faces, and with two they would cover their legs, and
with two they would fly. And they would call out, this one to that one, and say:

Congregation: Holy, holy, holy is Adonai Zeva'oth; the entire world is full of His glory.
(Isaiah 6:1–3)