

Parashath Qorah

פרשת קורח

אָהָבוּ אֶת יְהוָה | כָּל חֲסִידָיו:
הִמְשִׁלִּם גָּמוּל | עַל יָתֵר לְמַרְדָּיו:
רָחֲבוּ מִנֵּי יָם | חֲסִדָיו לְעַבְדָּיו:
נָקָם עַל־לִוְתָיו | בְּעֹז יָדָיו:
הִנֵּה בָקוּם קָרַח | בַּחֲמַת מוֹקְדָיו:
עִם דָּתָן וְאַבְיָרָם | וְכָל בּוֹדֵד בְּמוֹעֲדָיו:
וַיִּקְנְאוּ לְמֹשֶׁה | לְפָרֹחַ גְּדָרוֹ וּמוֹסְדָיו:
וַיֹּאמְרוּן קְדוֹשׁ יְהוָה | רֹאשׁ כְּהֵנֹּי וּפְקִידָיו:
עֲדֵי כִי קָרְבוּ לְפָנָי יְהוָה | כִּי אֵין בְּלַעֲדָיו:
בְּמַחְתּוֹת קְטָרֶת | בְּבֵית מוֹעֲדָיו:
וַיֵּרָא כְבוֹד יְהוָה | לְגַלוֹת סוּדָיו:
אֵל כָּל הָעֵדָה | וּבְאַזְנוֹתֵהֶם קוֹל פְּחָדָיו:
הָעֵלוּ מִסַּבִּיב | לְמִשְׁכַּנִּי רִשְׁעֵי אֵל וַוְדָיו:
פֶּן תִּסָּפוּ | בְּכִיד אֵל וְאִידָיו:
תִּפְתַּח אֶרֶץ | וּתְבַלַּע דָּתָן וְאַבְיָרָם וַיִּלְדָּיו:
וְלִהְבֶּה לְהַטֶּה רִשְׁעִים מִקְרִיבֵי קְטָרֶת | לְהִבְחִין עֲנֹו וּמַעֲבָדָיו:
וַיִּהְיוּקִיר כְּהִנֵּה אֶהְרַגְנִית | פָּרַח הַמָּטָה וְגָמַל שְׂקָדָיו:
לְשִׁכָּה | תְּלוּנֹת עִם מַרְעִיתוֹ וְצֹאן יָדָיו:
◊קַהֵל: יִתְעַלֶּה הַמַּתְנַשֵּׂא | בְּכֹסֶא יִקְרוּ וְהוֹדָיו:

חֲזוֹן: יֵשֵׁב עַל־כֹּסֶא רָם וְנִשְׂאָא | וְשׁוֹלְיוֹ מְלֹאִים אֶת־הַהִיכָל: שְׂרָפִים עֹמְדִים מִמַּעַל לֹו |
יֵשֵׁב כְּנָפִים יֵשֵׁב כְּנָפִים לְאַחַד | בְּשָׂתַיִם | יְכֹסֶה פָּנָיו וּבְשָׂתַיִם יְכֹסֶה רַגְלָיו | וּבְשָׂתַיִם
יַעֲוֹפֵר: וְקָרָא זֶה אֶל־זֶה וְאָמַר |

קַהֵל: קְדוֹשׁ קְדוֹשׁ קְדוֹשׁ יְהוָה צְבָאוֹת | מְלֹא כָל־הָאָרֶץ כְּבוֹדָו:

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Love Adonai, O all His pious people!
He greatly repays those that rebel against Him.
His acts of mercy to His servants are more extensive than the sea.
He exacts vengeance in His deeds, with the might of His hands.
Lo, when Qorah arrived, in his burning rage,
With Dathan and Abiram, and every individual in his assembly,
They were jealous of Moses, to burst through his fence and his foundations,
And of Aaron, Adonai's holy man, the head of his priests and clerics –
To the point that they approached Adonai's presence (for there is none but He)
With firepans of incense, in his House of Meeting.
And Adonai's Glory appeared, to reveal His secrets,
To the whole community; and in their ears was His fearsome voice:
“Go up, from around the tents of the people who are evil to God, and wicked to Him –
Lest you perish in God's destruction and devastation.”
The earth opened [its mouth], and swallowed up Dathan, and Abriam, and
his children,
And a flame flamed the evildoers who were offering incense to test the meek
one and his actions.
And to show honor to the Aaronic priesthood, the staff bloomed, and ripened
almonds,
To quench the complaints of His pastured people, His hand's flock.
Cong. May the One who is lofty be elevated in His throne of glory, and His
splendor.

Cantor: As it is written: Seated on a throne, high and lofty, with His
coattails filling the Temple. Seraphim were standing above Him, each
one with six wings; with two [wings] they would cover their faces, and
with two they would cover their legs, and with two they would fly. And
they would call out, this one to that one, and say:

Congregation: **Holy, holy, holy is Adonai Zeva'oth; the entire world is
full of His glory.** (Isaiah 6:1–3)