

Parashath Hūqqath

אָמוֹן הָיְתָה תּוֹרָה | אֶצֶל נוֹרָא וְאִיּוֹם:

מִשְׁחָקֹת לְפָנָיו | בְּכֹל יוֹם:

אִמְרַת | שְׁעִשׂוּעֵי לְבָנֵי אָדָם פְּדִיּוֹם:

קֹהֵל: וְאֵהְיָה שְׁעִשׂוּעִים יוֹם יוֹם:

(משלי ח:ל)

הִנֵּה חֲקֹת פָּרָה אֲדַמָּה | בָּא דְבָרָה:

לְטַהֵר טְמֵאֵי נֶפֶשׁ | נְשָׂרְפֹת עִם עוֹרָה:

נְתוּנָה לְסִגְן כְּהֹנִים | עַד גְּמָרָה:

קֹהֵל: אֲזִי רָאִיתִי וַיִּסְפָּרָה | הִכְיִנָּה וְגַם חֲקָרָה:

(איוב כח:כז)

רָם סוּדָה | כִּי מְטַמְּאָה וּמְטַהֵרֶת:

מַעִין כָּל שֹׁכֵל | יַדִיעֶתָה נִסְתָּרֶת:

שְׁלִישִׁי וּשְׂבִיעִי | לְהִנָּאָה מְסֻדָּרֶת:

קֹהֵל: וְהִיתָה | לְעֵדֹת בְּנֵי יִשְׂרָאֵל לְמִשְׁמֶרֶת:

(במדבר יט:ט)

נִצְמְדוּ יִשְׂרָאֵל | וַיִּרְיֹבוּ אֶת רַעַם וְצִירָם:

כִּי צָמְאוּ הֵם וּבָעִירָם:

הַבְּדִילוּ בֵּינוֹ וּבֵין כְּפוֹנֵת חֲזִיוָנָם | בְּדַבְּרָם:

קֹהֵל: וַיִּקְצִיפוּ עַל מִי מְרִיבָה | וַיִּירַע לְמַנְשָׁה בַעֲבוּרָם:

(תהלים קו:לב)

הוֹסִיפוּ עוֹד | פָּנִים לְגִלְהָה:

וְשִׁלְחוּ בָם נְחֹשִׁים | עִם רֹב לְכֹלָה:

וּפְלֵל מַעֲשֵׂה וּנְחֹשׁ נְחֹשֶׁת לְנִסּוֹ הוֹדִיעוּ | עֲמֻקּוֹת מְגִלְהָה:

קֹהֵל: לְהַפְלִיא אֶת הָעָם הַזֶּה | הַפְּלֵא וּפְלֵא:

(ישעיהו כט:יד)

הִכָּה סִיחוֹן | וּנְשָׁגַב יְהוָה לְבָדוֹ:

כִּי לְכֹל גּוֹי | שָׂאת אֵל וּפְתָדוֹ:

נָתַן אַרְצָם לְנַחֲלָה | לְיִשְׂרָאֵל עֲבָדוֹ:

קֹהֵל: כִּי לְעוֹלָם חֲסָדוֹ:

(תהלים קלו:כב)

חֲזוֹן: אֵף | טוֹב וְחֲסֵד יִרְדְּפוּנִי כָּל־יְמֵי תַגִּי | וְשִׁבְתִּי בְּבֵית־יְהוָה לְאַרְבַּע יָמִים: (תהלים כג:ו)

אֵף קָרוֹב לִירְאָיו יִשְׁעוּ | לְשֹׁכְנֵי כְבוֹד בְּאַרְצָנוּ:

קֹהֵל: בְּרוּךְ כְּבוֹד־יְהוָה מִמְּקוֹמוֹ:

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The Torah was nurtured alongside the awesome, formidable One,
Playing in front of him each day.

She says: “My playthings are a redemption for people –

Cong. And I was [His] plaything day by day. (Proverbs 8:30)

Lo, the statute of the Red Cow – its matter is

To purify those that have been made impure [by contact with dead] lives; it is burned
along with its hide.

It is given to the deputy priest, until he has completed it[s ritual].

Then He saw it and counted it; prepared it and investigated it. (Job 28:27)

Its mystery is lofty, for it brings purity and impurity;

Knowledge of it is concealed from the eye of every [person’s] understanding.

[Its law] is set up such that the third and seventh days are for sprinkling,

Cong. And it shall be for the community of the Israelites for keeping.
(Numbers 19:9)

The Israelites were yoked, and they quarreled with their shepherd and their emissary,
For they, and their animals, were thirsty.

They made a separation between Him and the intention of their vision, when they spoke.

**Cong. They cause rage over the waters of Meribah; and things were bad for
Moses on their account.**

(Psalms 106:32)

[The people] went on to reveal [their] face,

And serpents were released against them, to exterminate off the populous nation.

Moses prayed, and the One who reveals hidden things informed him [to make] a bronze
serpent, in prominence,

Cong. To perform miracles for this nation, miraculously, miraculously.
(Isaiah 29:14)

Siḥon was beaten, and Adonai alone was lofty,

For God’s terror and dread was upon every nation.

He gave their land as an inheritance, to Israel, His servant,

Cong. For His mercy is eternal. (Psalms 136:22)

Cantor: Only goodness and mercy will pursue me all my days, and I shall dwell in
Adonai’s house for long days. (Psalms 23:6)

Indeed, His rescue is close to those that fear Him, such that His glory will dwell
in our land. (Psalms 85:10)

Congregation: Blessed is Adonai’s glory from His place. (Ezekiel 3:12)