פיוט לפרשת לך לך / לרבנו אהרן בן יוסף "הרופא"

Liturgical Poem (Piyut Parasha) for the Torah Portion "Lech Lecha"/

By the 13th century Karaite sage Aaron Ben Joseph "The Physician"

אָּדּוֹן כָּל הַבְּרִיאוֹת ו הַנִּשְׁנָּב בְּהוֹדוֹ: הַמֵּנִיעַ פַּלְכֵי רוּם ו וְלֹא מִשְׁשָׁם יָדוֹ: דְּהוֹרָא עִמֵּה שְׁרֵא וֹ וְאֵין בִּלְעָדוֹ: בָּחַר ו לְאָב הְמוֹן מָגְלֵהוּ וּמִי יֹדַעַ סוֹדוֹ: דְּהוֹרָא עִמֵּה שְׁרֵא וֹ וְאֵין בִּלְעָדוֹ: בָּחַר ו לְאָב הְמוֹן יִדִידוֹ: וְהוֹצִיאוֹ מֵאוּר כַּשְּׂדִים וּ וְהַכִּין צַעֲדוֹ: כִּי אָבֵּד צַלְמֵי שְׁכִיָּה וּ בְּכָל מָאֹדוֹ: בְּי בְאֵשֶׁת יְיִים וּ וְלֹקֵחַ נְּפְשׁוֹת בְּלְמוּדוֹ: וְהָפְּרֵע פָּרַע מוּסְר וּ רָאוּ עֵינָיו פִּידוֹ: כִּי בְאֵשֶׁת נְסִיכִים וּ כִּי וֹשְׁיִקְיוֹ וּ שְׁכִּקְרוֹ וֹ וְהַבְּלְהוֹ וֹוֹ וְהַבְּלְהוֹ וֹוֹ וְהַבְּלְהוֹ וֹיְנִיוֹ וְהַבְּלְהוֹ וְהַבְּלְהוֹ וְהַבְּלְהוֹ וְהַבְּלְהוֹ וְהַבְּלְהוֹן וֹיְבָל שִׁדְדוֹ: הָבְּלְהוֹ עְלְיוֹן וּ בַּמַחְנָה לְהַפְּקִידוֹ: חְהַבְּלְהוֹ וְלְיוֹן וֹ לְהַרְעִידוֹ: הָמִים קְרָאוֹ וּבְּמָסוֹרֶת אָשְׁיִם וְּלְיוֹן וּ לְהַרְעִידוֹ: הָמִים קְרָאוֹ וּבְּמָסוֹרֶת הַבְּיִהוֹ לוֹ וּלְהַבְּיִהוֹ וְהָבְּלְהוֹן שְּלְחוֹן לְהַלְּיִלְ בַּנְיוֹן וְהַלְבְּיִל אָבְיְרִה הְבָּיְהוֹ וְתְּבְבְּהוֹ וְתְּבְבְּהוֹ וְתְּבְבָּה וְבְּבָּה עְלָיוֹן וּ לְהַרְיִם הְבְּיִיהוֹ וְתְּהָבְּיִלְ לְבָּבְּה וְבְּלָיוֹ וְבְּבְּבְּה וְבְּיִיבְ וְבְּעָשׁ רְצוֹן וְלְּבְּרִ בְּיִבְיוֹ וְתְּבְבְּיוֹ וְתְּבְּבְּה וְבְּבְּבְיוֹ וְתְּבְּבְּה וְבְּבְיוֹ וְתְּבְּבְיוֹ וְתְּבְּבְּיוֹ וְתְּבְּבְיוֹ וְתְּבְּבְרוֹן וְהִיּעְתְּחוֹוּ לַבְּבְרִים וּ וֹלִיעִי בְּבְיוֹ בְּבְיוֹלְ וְבִילִי בְּבְיוֹ וְנִינִינִי וְלְבִיל בְּבְיוֹי וְלְשִׁתְּחוֹוּ לִבְרִם רְנִילִי בְּבְיוֹי וְנְעִישׁ בְּבְיוֹי וְיִינִי וְשְׁתְּחוֹוּ לְבִיל בְּבְיוֹ וּ וְנִישִׁתְ בְּבְיוֹי בְּבְיוֹי וְנִיתְּיִי בְּעִיל וְבִילְ בְּבְיוֹם וּ וְיִבְיְי בְּבְיוֹ וְנִיתְוֹם וְלִיתְים בְּבְיוֹי וְנִישְׁתְּ בְּבְבוֹיוֹ וּ בְּבְעוֹב וּבְיוֹי בְּבְיוֹ וְנִיתְים בְּבְּתְיוֹי בְּבְילוֹי בְיוֹבְיוֹ וְבִילְוּ בְּבְיוֹ בְּיוֹ בְּבְיוֹ בְיוֹבְיוֹ בְּבְבְיוֹ בְּבְיוֹם וְיוֹי בְּבְיוֹ בְּבְיוֹ בְּיוֹי בְּבְיוֹם וְיוֹבְיוֹ בְּבְּבְיוֹ בְּבְּבְיוֹ בְּבְיוֹי בְּבְיוֹ בְּבְיוֹי בְּבְיוֹי בְּבְיוֹי וְ בְּבְּבְיוֹי בְיוֹי בְּבְיוֹי בְּיוֹ בְּבְיוֹבְיוֹי בְּבְיוֹ בְיוֹי בְיוֹ בְיוֹי בְּבְיוֹי בְיוֹים בְּבְיוֹי בְּבְי

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Translation: Eli Shemuel and Shawn Lichaa

The master of all creations, exalted with His glory, the one who makes the planets on high move, [without] His hand touching them - He discovers [everyone's] secrets; yet no one knows His secret. The light dwells with Him, ii and there is none beside Him.

He chose the father of a multitude, His beloved, and brought him forth out of Ur of the Chaldees, iii and directed his steps; iv because he destroyed images of ornament with all his might. The fruit of his mouth is a tree of life, and he wins souls by his teaching.vi

And Pharaoh broke instruction, vii his eyes saw his ruin; because he sent his hand [to take] the wife of Abraham's bosom. viii And in the morning he begged him, and told him of his tribulations.

And while the five princes gathered, each one with his [own] preparation; he gave them weapons and saved his dear Lot. And Malchizedek blessed him to God the Most High Who supported him and delivered his enemies and robbers into his hand.

The word of Hashem came unto him in a vision, in order to appoint him, and to describe and tell him the secret of the end of times. A deep sleep fell upon him, in order to make him tremble. He called him a wholehearted person, and brought him into the bond of the covenant, ix as the seal of his witness.

[He told Abraham] to expel the bondwoman and her son, in order to separate him from Isaac, because Abraham's seed will be called solely through Isaac for defending him. Behold, the housewife^x will be absent with her darling son xi whom God desired. He apprised Abraham, His upright man, xii [with good news].

He circumcised the men born in the house and those bought with money, promptly. He did God's will, and worshiped Him with all his heart. His heart was glad, and his glory rejoiced. The father to the children shall make known His truth and uniqueness. xiv \Diamond

Hazan: The living, the living, he shall praise You, as I do this day; the father to the children shall make known Your truth. xii Hashem lives, and blessed be my Rock; and exalted be the God of my salvation. xv Exalt Hashem our God, and prostrate yourselves at His footstool; Holy is He. xvi

> Holy, holy, is the ADONAI God of hosts; the whole earth is full of His glory. XVIII

Allusions

Ps 148:13

Dan 2:22

Neh 9:7

Prov 16:9

Num 33:52

ⁱ Prov 11:30

ii Prov 8:33

Ps 113:9

ⁱ Jer 31:19

xii Deut 33:8

xiii Ps 16:9

xiv Isa 38:19

xv Ps 18:47

xvi Ps 99:5

xvii Isa 6:1-3