## פיוט לפרשת כי תשא

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בָּהַר הַמּוֹר | קָרָא אֵל לְעָנָו: 🌣 אָז בְּהַר
                           ַבּצִיר הַנָּאֱמֶן | לְשֵׂאת רֹאשׁ אֱמוּנָיו:
                בָּנִיו: בְשָׂמִים | עֲשׂוֹת שֶׁמֶן לְמִשְׁחַת כֹּהֲנָיו:
                             בָּטָף וּשְׁחֵלֶת וְחֶלְבְּנָה | סַמֵּי עֲדָנָיו:
                ּוֹלְבוֹנָה זַכָּה לְרְקוֹחַ קְטוֹרָה | תָּפִיק רְצוֹנָיו:
                                    הָנֵה בְּצַלְאֵל | עִם כָּל נְבוֹנְיו:
                         ַבְּאָבָנָיו: | לַצְשׂוֹת בַּזָּהָב וּבַאֲבָנָיו:
                             וּבַחַרשֶׁת עֵץ | וּלְתַקֵּן כֶּסֶף אֲדָנָיו:
                                  אֹהֶל מוֹעֵד וְכֵלָיו | כִּיּוֹר וְכַנָּיו:
                            וּכְכַלּוֹתוֹ לְדַבֵּר בָּהָר | בֵּינוֹ לְבֵינָיו:
                                       נַתַן לוֹ | שָׁנֵי לָחוֹת אֲבַנַיו:
                       ּ וְכִרְאוֹת הָעָם | כִּי בֹשֵשׁ מֹשֶה בַּעֲנָנְיו:
                                      נִקְהַלוּ לְאַהַרֹן | כָּל הַמוֹנָיו:
                      קוּם עֲשֵׂה לָנוּ אֱלֹהִים | כִּי משֶׁה אֵינַיו:
                             הַמִּירוּ כְבוֹדָם בְּשׁוֹר | רַבּוּ קְלוֹנָיו:
                  ֹלֶךְ רֵד עָנָיו כִּי שָׁחֵת עַמְּךְ | וְעָצְמוּ זְדוֹנָיו:
                                   הַנִּיחָה לִּי | וְיִרְאוּ כִּידוֹ עֵינָיו:
                             ַויֶּעְתַּר משֶה אֶל יְהֹוָה | וַיְחַל פָּנָיו:
                                     וַיִּנָּחֶם יְהֹוָה | וְשָׁב מֵחֲרוֹנָיו:
                                     וַיַּעֲמֹד מֹשֶה | בְּשַׁעַר מַחֲנָיו:
                                 ַוּיֹאמֶר מִי לַיהֹוָה| יְשַׁגַּס מָתְנָיו:
                                      יָמַלֵּא יָדוֹ הַיּוֹם | אָב לְבָנָיו:
                             ַוַיָּאָסְפוּ אֵלָיו | כַּל בְּנֵי לֵוִי נָאֱמָנָיו:
וּמֹשֶׁה לָקַח אֶת הָאֹהֶל | וְנָטָהוּ לוֹ מִחוּץ לַמַּחֲנֶה מְלוֹנָיו:
                         ַיֵלֵךְ שָׁם | כָּל מְבַקֵּשׁ יְהֹוָה בְּרַעְיוֹנָיו:
                                 ּתָאַב | לְהַשִּׂיג סוֹד אֵל וּצְפוּנָיו:
                                            ַויַעֲבֹר יְהֹוָה | עַל פָּנָיו:
                                                בָקַע רָקִיעַ | וַעֲנָנָיו:
                     ָוָהֶרְאָהוּ אֲחוֹרָיו | וַיַּרָא נוֹרָאוֹת בְּעֵינָיו:
      ַ קַרַן עוֹר פָּנָיו | כִּי יָרֵא מֵהַבִּיט הַשְׁכִינָה בְּאִישׁוֹנָיו:
                          בָּרוּךְ אֲשֶׁר בְּחָרוֹ | וְגִלָּה לוֹ חֶזְיוֹנַיו:
                              :צֶדֶק וּמֵשָׁרִים מִשְׁפְּטֵי אֵל וְדִינָיו
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◊ חזן: הַכּל יוֹדוּהוּ | וִישַׁבְּחוּהוּ וְיַקְדִּישׁוּהוּ | וְיֹאמְרוּ:אַין־קָדְוֹשׁ כַּיהֹוָה כִּי־אֵין בִּלְתֶּדְ וּ וְאֵין צָוּר בֵּאלֹהֵינוּ:

קהל: וְאַהָּ,ה קָדָוֹשׁ וּ יוֹשֵׁב הְּהַלָּוֹת יִשְׂרָאֵל:

## Piyyut Parasha: Ki Thissa

Then, on Mt. Mor, God called to the humble one,

The faithful emissary, to take a census of His faithful ones;

And to make the finest spices into an oil, for anointing His priests;

And nataf, sheheleth, and helbena as the spices for His delight,

And pure frankincense, for mixing into an incense – you should fulfill His will.

Behold, Bezalel, with all his knowing [associates],

Is full of wisdom, to work with gold and stone,

And carving wood, and preparing silver into sockets,

And [building] the Tent of Meeting, and its vessels; the laver, and its base.

When He finished speaking in the mountain, one-on-one,

He gave him His two stone tablets.

And when the people saw that Moses was tarrying in the clouds,

The throngs all gathered around Aaron.

"Arise, make us gods, for Moses is no longer!"

They exchanged their Glory for an ox, whose disgrace is great.

"Go, descend, O humble one, for your people has acted destructively, and their crime is great;

Leave me alone, and may their eyes see their destruction!"

Moses prayed to Adonai, and beseeched his presence.

And God changed His mind, and went back from His rage.

Moses stood at the entrance to the camp.

And he said: "Whoever is for Adonai – gird his loins,

And fill his hands today – even a father [should kill] his sons."

And all the Levites, his faithful ones, gathered around him.

And Moses would take the tent, and spread it out outside the camp, as his dwelling place,

And whoever had thoughts to inquire of Adonai would go there.

[Moses] yearned to attain God's mystery, His concealed things,

[So] Adonai passed in front of his face,

Bursting through the heavens and their clouds,

And He showed him His back, and [Moses] saw awesome things in his eyes.

[Then] the skin of his face gleamed, for he was afraid to gaze at the divine presence with his eyes.

Blessed is the One who chose him, and revealed visions to him,

[And revealed] justice and righteousness, God's statutes and rules.

Cantor: All acknowledge Him, and praise Him, and declare His holiness, and say:

There is none holy like Adonai, for there is none but Thee; and there is no rock like our God. (I Samuel 2:2)

Congregation: And Thou art Holy, enthroned on Israel's praises. (Psalms 22:4)