

פיוט לשבת פרשת וארא

אָבִי הַתְּעוּדָה | לְבַשׁ עֲנָה כְּמִדּוֹ:
נָאֵם בְּיוֹם בָּאוּ לְפָרְעָה | הִרְבָּה שָׁכְרוּ וְצָדִיו:
לְהִרְעֵ לְעַמּוֹ | וּתְאַרְכְּנָה פִּאֲרֹתָיו וּבְדִיו:
קהל: גְּאֹתוֹ וּגְאוּנוֹ | וְעִבְרָתוֹ לֹא כֵן בְּדִיו:
(ישעיהו טז:ז)

הָאֵל אָמַר וְלֹא יַעֲשֶׂה | וְדַבֵּר וְלֹא יְקוּמְנָה:
אֲשֶׁר אַעֲשֶׂה-לוֹ | עֵינֶיךָ תִּרְאֶינָה:
כִּי מִכּוֹתֵי אַחַת אֶל אַחַת | לוֹ אַעֲרַכְנָה:
קהל: אַף דְּבַרְתִּי אַף אֲבִיאָנָה | יִצְרַתִּי אַף אַעֲשֶׂנָה:
(ישעיהו מו:יא)

רוּחֵי בְּאֵבוֹת שְׁלֹשָׁה בָּאֵל שְׂדֵי | תִּשְׁמַעְנָה אֲזַנֶּיךָ:
וְלֶךְ הַגָּאֵל נִגְלִיתִי | בְּאַסְפִּקְלַרְיָא הַמְּאִירָה רְאוּ עֵינֶיךָ:
הַעֲבַרְתִּי כָּל טוֹבִי | עַל פְּנֶיךָ:
קהל: וְקִרְאתִי בְּשֵׁם יְהוָה | לְפָנֶיךָ:
(שמות לג:יט)

נִצְחַת עַמִּי בָּאָה לְפָנַי | וְאֵיךְ עֵין אֲעֲלִים:
וְהוֹצֵאתִים וְהִצַּלְתִּים | מִיַּד עֲבָדֵי גְלוּלִים:
וְגִאֲלַתִּי אֹתָם | וְהִלְכוּ גְאוּלִים:
קהל: בְּזִרוּעַ נְטוּיָה | וּבְשִׁפְטִים גְּדֻלִים:
(שמות ו:ו)

לְקַחְתִּי אֶתְכֶם לִי לְעַם | וּלְכַף הַרְבִּיתִי חֲזוּיֹנַי:
לְהִיּוֹת לְכֶם לְאֱלֹהִים | בְּדַת הַגִּיּוּנַי:
וּלְהִבְיֵא אֶתְכֶם אֶל אֶרֶץ כְּנַעַן | עַלֶּה בְּרַעֲיוֹנַי:
קהל: וְנִתַּתִּי אוֹתָהּ לְכֶם מוֹרְשָׁה אֲנִי יְהוָה:
(שמות ו:ח)

עוֹרֵי עוֹרֵי זְרוּעַ יְהוָה | לְעַם עַמָּה רַב גְּדוּדוֹ:
עוֹרֵי כַּיּוֹם קָדָם | יִלְבַּשׁ הַדְּרוֹ וְהוֹדוֹ:
מְלֶכֶךְ בְּעֶטְרָה | וְכֹהֵן בְּאוּרִים וְתַמִּים בְּאַפּוֹדוֹ:
קהל: כִּי־בִנְיָה יְהוָה צִיּוֹן | נִרְאָה בְּכַבּוֹדוֹ:
(תהלים קב:יז)

◇ חזון: כִּי־בִנְיָה יְהוָה צִיּוֹן | נִרְאָה בְּכַבּוֹדוֹ: (תהלים קב:יז)
קהל: בְּרוּךְ כְּבוֹד־יְהוָה מִמְּקוֹמוֹ: (יחזקאל ג:יב)

Piyyuth Parasha: Va'era

The father of teaching wore humility as his attire,
He spoke on the day that he came to Pharaoh. [And Pharaoh] made many his
thorns and his sides,

In order to do evil to Your people – his boughs and branches extended far –

Cong. His pride, and his haughtiness, and his wrath – but not so for his branches.

God has uttered, and will He not act? He has spoken, and will He not fulfill it?
What I do to him, your eyes will see.

For I will line up my plagues against him, one by one,

Cong. I have spoken, and indeed I will bring it about; I have fashioned, and
indeed I will make it. (Isaiah 46:11)

My spirit was on the three patriarchs, with [the name] El Shaddai, which your ears
hear,

But to you, O redeemer, I have revealed Myself through a clear looking-glass,
which your eyes see.

I have caused all My goodness to pass before your face,

Cong. And I call the name YHWH in front of you. (Exodus 33:19)

My people's outcry has come before Me, and how can I avert My eye?

So I will take them out, and rescue them, from the hands of the idol-worshippers,
And I will redeem them, and they will go redeemed,

Cong. With an outstretched arm and great judgments. (Exodus 6:6)

I am taking you for me as a people; therefore have I made many visions,

To be God for you, according to the law of My contemplations;

And to bring you to the Land of Canaan has come up in my thoughts,

Cong. And I will give it to you as an inheritance – I am Adonai. (Exodus 6:8)

Awake, awake, O arm of Adonai, for the nation whose wanderings are now grand,
Awake, as in days of old – may they wear their beauty and splendor:

The king in a crown, and the priest in the Urim and Tummim in his ephod.

Cong. For Adonai has built Zion; He is seen in His glory. (Psalms 102:17)

Cantor. For Adonai has built Zion; He is seen in His glory. (Psalms 102:17)

Cong. Blessed is the glory of Adonai from His place. (Ezekiel 3:12)