

פיוט לשבת פרשת וישב

אִישׁ חֶלֶק יֵשֵׁב בְּמִגְוֵרֵי אָבִיו | שְׁקֵט וְשֹׁאֵן:

שְׁתוּל עַל פְּלִגֵי מַיִם | פְּעֵץ רְטוּב וְרַעְוָן:

עִם יְלָדָיו | אֲשֶׁר יִהְיֶה לוֹ חֲנּוּן:

(תהלים צא:א)

קהל: **יֵשֵׁב בְּסִתְרֵי עֲלִיוֹן | בְּצֵל שְׁדֵי יִתְלוֹנֵן:**

הִפְלִיא בֶן זְקֵנִים לְחַזוֹת חֲזִיוֹנוֹת | כִּי יִהְיֶה הֶעִירוֹ:

וַיְהִי הוּא | מְסַפֵּר חֲלוֹם וּמִזְכִּירוֹ:

שְׁנֵאוֹהוּ אַחֲיוּ | וְאָבִיו שָׁמַר אֶת הַדְּבָר וְהִסְתִּירוֹ:

(שופטים ז:טו)

קהל: **אֶת מְסַפֵּר הַחֲלוֹם וְאֶת שִׁבְרוֹ:**

רְאוֹת שְׁלוֹם אַחֲיוּ הִלְךְ | גְּזֵרַת אָבִיו לְהִשְׁלִים:

יַעֲצוּ אַחֲיוּ לְתַתּוֹ | כְּאֶחָד הַחֲלָלִים:

רְאוּבֵן הִצִּילוֹ | וַיְהוּדָה בְּנִיבּוֹ יִרְנִין מְלִים:

(בראשית לז:כז)

קהל: **לְכוּ וְנִמְכְּרֵנוּ לְיִשְׁמָעֵאלִים:**

נִצְאָמוּ אַחֲיוּ | אַחֲרֵי מִכְרוֹ בְּעֶשְׂרִים כֶּסֶף:

לְכַרַת בְּרִית, לְבַל יֵצֵא הַסּוּד | כֹּה יִהְיֶה יוֹסֵף:

לֹא כֵן בָּדָם | לְרַמּוֹת אַבְיָהֶם יַעֲצוּ בְּתוֹסֵף:

(תהלים קה:יז)

קהל: **לְעֶבֶד נִמְכַר יוֹסֵף:**

קָנְהוּ פוֹטִיפֵר | בְּדָמִים יִקְרִים:

שָׁמָּה עֵינֶיהָ אֲשֶׁת אֲדֹנָיו לוֹ | וּתְפַחֲיֶדְהוּ בְּדָבָרִים:

וְהוּא אָמַר | אֵיךְ אֶחְטֵא לְמִשְׁפִּיל וּמְרִים:

(תהלים קמו:ז)

קהל: **יִהְיֶה מִתִּיר אֲסוּרִים:**

לְבֵית הַסֵּהַר | אֲדֹנָיו נִתְנָהוּ:

וְשֵׁם שָׂרֵי אֲסִירֵי פְרַעֲהַ | חֲלוֹם סִפְרוּהוּ:

וְלִהְזַכִּירוֹ לְפְרַעֲהַ | שֶׁר הַמִּשְׁקִים בְּקֶשׁ וַיִּשְׁכַּחְהוּ:

(תהלים קה:יט)

קהל: **עַד עַתָּה בֵּא דְבָרוֹ | אִמְרַת יִהְיֶה צְרַפְתָּהוּ:**

קָרוֹב יִהְיֶה לְכֹל | אֵךְ בְּאַמַּת קַרְאָיו:

רְצוֹנָם יַעֲשֶׂה | וְכֹל אֲשֶׁר לָבָם יָאוּ:

אוֹתוֹת | בְּכֹל יוֹם | יִחַדֵּשׁ לְבְרוּאָיו:

קהל: אף קרוב ליראיו:

(תהלים פה:י)

◇ חזן: אף קרוב ליראיו ישעו | לשכן כבוד בארצנו: (תהלים פה:י)
קהל: פרוץ כבוד יתנה ממקומו: (יחזקאל ג:יב)

Piyyut for the Shabbath of Parashath Vayyeshev.

The smooth man dwelled in his father's habitation-place, in quiet and calm,
Planted along streams of water, like a tree that is moist and supple,
With his children, with which Adonai had graced him,

Cong. He dwelled in the shadow of the High One; he took refuge in the shade
of Shaddai. (Psalms 91:1)

The son who acted old wondrously saw visions, for Adonai stirred him up,
And he would recount and mention his dream.

His brothers hated him; and his father kept the matter, and concealed it –

Cong. The account of the dream, and its interpretation. (Judges 7:15)

He went to see how his brothers were doing, to fulfill his father's instruction:
His brothers gave council to cast him off as just any corpse.

Reuben rescued him, and Judah gave sweet words:

Cong. Come, let us sell him to the Ishmaelites.
(Genesis 37:27)

His brothers said, after selling him for twenty pieces of silver,

That they would make a covenant not to let the secret out – “So may God continue
to do!”

They took counsel, further, to deceive their father with blood, [to convince him
what was] not so.

Cong. As a slave was sold Joseph. (Psalms 105:17)

Potiphar bought him, at great cost.

The master's wife set her eyes on him, and she intimidated him with words.

But [Joseph] said: “How could I sin against the One whom brings [people] down
and raises [them] up?”

Cong. Adonai releases the bound. (Psalms 146:7)

His master put him in the prison,

Where the imprisoned ministers of Pharaoh told him a dream.

And he asked the minister of stewards to mention him to Pharaoh, but he forgot
him,

Cong. Until the time when his case came, [when] Adonai's utterance brought
it to completion. (Psalms 105:19)

Adonai is close to all, as long as they call out to Him honestly.

He carries out their will, and whatever their heart desires.
He makes new wonders every day, for his creations,

Cong. Indeed, He is close to those that fear Him. (Psalms 85:10)

Cantor: Indeed, His rescue is close to those that fear Him, such that His glory will
dwell in our land. (Psalms 85:10)

Congregation: Blessed is Adonai's glory from His place. (Ezekiel 3:12)